# Grant County High School Athletics

715 Warsaw Road

Dry Ridge, Ky. 41035

Dear Coach,

Grant County High School is proud to extend an invitation to your school’s boy’s and girl’s cross country teams to participate in the **2nd Annual Grant County Cross** **Country Freshmen/Middle School/Elementary Invitational Meet**. This year’s event will be held on Friday, September 30th, 2011 at the Sherman Elementary School in Sherman, KY. If you are coming from the north, take I-75 to the Crittenden exit. Turn left and continue to the stop sign. Turn right onto south U.S. 25 and travel approximately 4 miles. The school entrance is on the right- look for the signs. Coming from the south take the Crittenden exit, turn right and follow the directions underlined above.

Because of limited daylight, we will run combined girls’ and boys’ races in elementary, middle school, and freshmen divisions. Girls and Boys will be separated by Hy-tek for scoring and awards. Team Awards will be given to the top two (2) girls and boys teams in each race. Individual awards for the top 20 girls and boys will be given in each race as well.

Food and beverages will be available for purchase. Water will be provided at no cost to participants. **Admission will be $2.00 for adults and $1.00 for students. Children not yet in school are free!** All proceeds benefit the Grant County Cross Country Freshmen/Middle School/Elementary Invitational and its participants. Best of luck to your school and teams during the upcoming school year!

We hope you will join us on September 30th for this event on our “flat and fast” course located on the campus of Sherman Elementary School, home of Grant County Cross Country and the Grant County Cross Country Invitational. The course is also the site of this year’s Class A Region 4 and Class AAA Region 5 Varsity Cross Country Championships. The course has produced some fast times in its’ first two seasons and should again provide athletes with a venue very similar to what they will encounter at the KHSAA State Championships at the Kentucky Horsepark. We look forward to seeing you at the races!

If you have questions contact Coach Marlon J. Kinsey ([marlon.kinsey@grant.kyschools.us](mailto:marlon.kinsey@grant.kyschools.us)) at (859) 824-7161 Ext. 304 (work) or (859) 380-8176 (cellular). Questions about entries can be directed to David Clark ([jedimasteremeritus@yahoo.com](mailto:jedimasteremeritus@yahoo.com)) at (859)428-0558 (home) or (859) 283-8611 ext. 1320 (work) or (859) 801-1361 (cellular).

Sincerely,

Marlon J. Kinsey- Grant County Cross Country Coach

Enclosure: 5 cc: Scott Shipp, Athletic Director GCHS

**GRANT COUNTY ATHLETIC DEPARTMENT**

### CROSS COUNTRY INVITATIONAL REGISTRATION FORM

Please enclose this registration formwith your check and entry forms by mail

postmarked by Friday, September 23rd, 2011. E-mail entries to Coach Kinsey at [marlon.kinsey@grant.kyschools.us](mailto:marlon.kinsey@grant.kyschools.us) **and** to David Clark at [jedimasteremeritus@yahoo.com](mailto:jedimasteremeritus@yahoo.com) by Friday, September 23rd. Only entries sent via Hy-tek Team Manager qualify for cover all fee.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(High School/Middle School/Elem. School) will participate in the Grant County Cross Country Elem/MS/Frosh Invitational Friday, September 30th, 2011.

We will enter the following teams:

\_\_\_\_\_\_\_\_\_\_\_\_Individual fee for any race $10.00 \* $\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_Elementary Girls $25.00 no limit $\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_Elementary Boys $25.00 no limit $\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_Middle School Girls $30.00 no limit $\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_Middle School Boys $30.00 no limit $\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_Freshmen Girls $30.00 no limit $\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_Freshmen Boys $30.00 no limit $\_\_\_\_\_\_\_\_\_\_\_\_

TOTAL $\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_**SPECIAL:** Enter all races for $150.00 if you attended in 2010!

(must be entered via Hy-tek to receive **SPECIAL**)

Additional separate scoring teams may be entered by paying an additional entry fee per race. Please remember that each team (A & B, etc.) counts toward meet limits. Elementary includes 6th & Under, MS 8th & Under, Freshmen 9th & Under.

A check for $\_\_\_\_\_\_\_\_\_\_\_\_\_\_has been included. Make all checks payable to

Grant County Cross Country and mail to:

Marlon J. Kinsey

2005 Warsaw Road

Dry Ridge, Ky. 41035

**Please do not mail entries to the school!**

Coaches signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ e-mail \_\_\_\_\_\_\_\_\_\_Fax\_\_\_\_\_\_\_

Athletic Director signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Deadline: Registration Form should be postmarked by Friday, September 23rd **or** may be faxed to (859)824-7163 **or** may be e-mailed to [Marlon.Kinsey@Grant.kyschools.us](mailto:Marlon.Kinsey@Grant.kyschools.us) **and** [Jedimasteremeritus@yahoo.com](mailto:Jedimasteremeritus@yahoo.com). **Entries must be sent via Hy-tek** **Team Manager to qualify for cover all fee!**

\*Entries not received via Team Manager by September 23rd are not eligible for the cover all fee. Be sure to include names of any possible runners. Entries on race day will be $15.00/runner. **No additions after the start of the first race.** Good luck to your teams during the upcoming season. See you on September 30th!

GRANT COUNTY FRESHMEN/MIDDLE SCHOOL/ELEMENTARY INVITATIONAL

**RACE DAY SCHEDULE**

**FRIDAY, SEPTEMBER 30, 2011**

4:00-4:45 PM COURSE OPEN (PACKET PICK-UP\*)

4:45 PM COACHES MEETING (Starting Line)

5:00 PM GIRLS & BOYS FRESHMEN (4000 Meters)

5:30 PM GIRLS & BOYS MIDDLE SCHOOL (3000 Meters)

6:00 PM GIRLS & BOYS ELEMENTARY (1600 Meters)

AWARDS CEREMONY

**Team Awards are presented underneath the awning outside the cafeteria of the Sherman Elementary School. Individual awards will be handed out in the finish chute at the completion of each race.**

## GRANT COUNTY FRESHMEN/MIDDLE SCHOOL/ELEMENTARY INVITATIONAL ENTRY FORM

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax\_\_\_\_\_\_\_\_\_\_\_\_\_

Girls Freshmen (4000 Meters)

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Boys Freshmen (4000 Meters)

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Girls Middle School (3000 Meters)

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Boys Middle School (3000 Meters)

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Girls Elementary (1600 Meters)

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Boys Elementary (1600 Meters)

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Please make copies and use additional forms if entering more than one team. When entering additional teams, be sure to designate as Team A, Team B on the form. Additional teams will count against your schools’ meet limit.